



## Notice of meeting of

### East Area Planning Sub-Committee

- To:** Councillors Hyman (Chair), Cregan (Vice-Chair), Douglas, Firth, Funnell, Hyman, King, Moore, Orrell, Taylor and Wiseman
- Date:** Thursday, 9 October 2008
- Time:** 2.00 pm
- Venue:** The Guildhall, York

### AGENDA

**Due to Officer leave, If Members have any queries regarding Agenda Item 6, please email or telephone Laura Bootland or Mandy Swithenbank by Tuesday 7 October at 5pm.**

**1. Declarations of Interest**

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

**2. Exclusion of Press and Public**

To consider excluding the public and press from the meeting during consideration of agenda item 5 on the grounds that it contains information classed as exempt under Paragraph 6 of Schedule 12A to Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to information) (Variation) Order 2006.

**3. Minutes**

(Pages 5 - 12)

To approve and sign the minutes of two meetings of the Sub-Committee held on 7 August 2008 and 21 August 2008.

#### **4. Public Participation**

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is Wednesday 1 October 2008 at 5pm.

#### **5. Plans List**

To determine the following planning applications related to the East Area.

- a) **8 Hall Rise, Haxby, York, YO32 3LP** (Pages 13 - 29)  
**(08/00181/FUL)**

A full application for the erection of 2no. two storey pitched roof detached dwellings after the demolition of the existing dwelling and garage. [Haxby & Wigginton Ward] **[Site Visit]**

- b) **Rosevale Private Residential Home, 33** (Pages 30 - 36)  
**The Village, Wigginton, York, YO32 2PR**  
**(08/01678/FUL)**

A full application for a two storey extension to create additional bedrooms and storage facilities and single storey rear extension to create communal facilities and office space. [Haxby & Wigginton] **[Site Visit]**

- c) **Laverack Joinery, Unit 1 Birch park,** (Pages 37 - 47)  
**Huntington, York. (08/00525/OUTM)**

Major outline application for the erection of 14 dwellings after demolition of existing factory.[Huntington & New Earswick Ward] **[Site Visit]**

- d) **York Cricket and Rugby Union Football** (Pages 48 - 61)  
**Club, Shipton Road, Clifton, York, YO30**  
**5RE. (08/01930/FULM)**

Major full application for a two storey building incorporating clubhouse, changing rooms and members bar with associated landscaping and parking (amended scheme). [Skelton, Rawcliffe, & Clifton Without Ward] **[Site Visit]**

- e) **203 Hull Road, York, YO10 3JY.** (Pages 62 - 66)  
**(08/01847/FUL)**

Full application for a single storey rear and first floor side extension. [Hull Road Ward]

- f) **205 Hull Road, York, YO10 3JY.** (Pages 67 - 71)  
**(08/01845/FUL)**

Full application for a single storey rear and first floor side extension. [Hull Road Ward]

- g) **Centurion Office park, Tribune Way, York.** (Pages 72 - 85)  
**(08/01988/FULM)**

Major full application for a 70 bed nursing home, with associated access, parking and landscaping. Pedestrian link to Hornbeam Close. [Skelton, Rawcliffe & Clifton Without]

**6. Enforcement Cases Update** (Pages 86 - 130)

Members will consider a report which provides a continuing quarterly update on the number of enforcement cases currently outstanding for the area covered by the Sub-Committee.

**7. Urgent Business**

Any other business which the Chair considers urgent under the Local Government Act 1972

Democracy Officer:

Name: Laura Bootland

- Telephone – (01904) 552062
- E-mail – [laura.bootland@york.gov.uk](mailto:laura.bootland@york.gov.uk)

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.

